Application Report - Part 1

Application Status: EOA Recommended by Council
Application Sub-Status:

Report Generated on :-24/06/2015

All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Guidelines on submission of documents along with print copy of application/s for approvals

1   **Setting up new Institutes/ Adding new Technical Program/s (**Refer annexure 17)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr number as in annexure 17	Page number (3 digits)

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

WRO	1-11234567	17.10	02	001
WRO	1-11234567	17.10	02	002

The number so generated WRO1-1123456717.1002001 should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Report - Part 1

Application Status: EOA Recommended by Council
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Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure Number	Sr number as in annexure 17 (2 digits)of documents which are being submitted now	Page number (3 digits)	
From	To		
17.10	02	001	002
17.10	03	001	005

2 **Guidelines on submission of documents along with print copy of application/s for approvals (**Refer annexure 18)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Mandatory provision of supernumerary seats for TFW
- Introducing / Continuing / Discontinuing supernumerary seats for PIO
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution
- Introducing a Twining Program with an AICTE approved Indian Institution

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO"   Page **2** of **25**
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Application Report - Part 1

Please number all copies of documents as given below,

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e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

WRO	1-11234567	18.10	02	001
WRO	1-11234567	18.10	02	002

The number so generated WRO1-1123456718.1002001 should be written on top of each page with bold pen as shown below,

W	R	O	1	-	1	1	2	3	4	5	6	7	1	8	.	1	0	0	2	0	0	1

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Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure Number	Sr number as in annexure 18 (2 digits)of documents which are being submitted now	Page number (3 digits)	
From	To		
18.10	02	001	002
18.10	03	001	005

Regional Office codes :

Eastern	ERO		North-West	NWR		South Central	SCR		South-West	SWR
Northern	NRO		Central	CRO		Guwahati	ERO		Southern	SRO

Date of Signature(dd/mm/yyyy)	Seal of Institute	Name & signature of Director /Principal

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						Camp Office				
Western	WRO									

Important Note for Payments:

a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.

b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."

c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Status: EOA Recommended by Council
Application Sub-Status:

Permanent Institute Id	1-2055043291
Current Application Number	1-2453968708
Application Number of 2014-2015	1-2055043291
AICTE File No.	WESTERN/2014/1-2055043291
Application Type	Extension-Expansion-Closure
Permanent Institute Id ,as entered by Existing Institute applying for New Programme	Not Applicable
Do you want to change the Affiliating University/Board	No
Enter name of the new Affiliating University/Board	Data Not Provided by the Institute

Institute Details

Description	Details provided by Institute
Name of the Institution	MAHARASHTRA POLYTECHNIC
Address	AT- SHENALE, POST - SOVELI, TAH- MANDANGAD
Town/Village	RATNAGIRI
State/UT	Maharashtra
District	RATNAGIRI
Pin	415203
AICTE Region	Western
STD code	22
Land Phone number	28804329
Cell Number	9920343698
FAX Number	28804329
Email	dalviajay@gmail.com
Alternate Email	ganeshneware@rediffmail.com
Website	www.dalviajay.ac.in
Institute Type	Unaided - Private
Women Only Institute	No
Minority Institute	No
Type Of Minority	Data Not Provided by the Institute
Name of the Minority	NA
PAN	AABTD3560H
Primary Bank Account number	140310110003093
Bank Name	BANK OF INDIA
IFSC Number	BKID0001403
Any Unaided Course(In case of Government Aided	No

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Report - Part 1

Institute)	
Approval Year of First Course	0
Date of First Approval by AICTE	30/04/2014
Total number of teaching faculty in the Institute for all Programmes:	15
Number of teaching faculty approved by University/Government?:	0
Are all approved teaching faculty being paid as per VI pay commission?:	Yes
Are all the teaching faculty, as per AICTE qualification?:	Yes
Do you wish to apply closure of Institute?:	No
Percentage Grant/Funds Received from Government?:	0
Whether Institute is operating from Permanent Site/Temporary Site?:	Permanent Site
Whether mandatory disclosure is uploaded in Institute's website?:	Yes
Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?:	Yes
Whether List of faculty and data uploaded on the institute web portal	Yes
Whether Courses/Approved Intake displayed at the entrance of the institute?	Yes
Do you have a valid NBA Accreditation? (Valid NBA Accreditation as on 10-Apr-2015)	NO
Number of courses which have valid NBA Accreditation	0

Application Details

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Change of Institute Site	No
Increase in Intake / Application for New Course	No
Closure of Course / Reduction in Intake	No
PIO	No
NRI	No
Change of name of the Institute	No
Conversion of Women's Institution into Co-Ed Institution	No
Introducing a Twining Program with an AICTE approved Indian Institution	No
Introduction of Second Shift / Part Time Course	No
Introduction of New Dual/Integrated Course	No

Payment Details

Sr. No.	Payment Id (1)	Mode of Payment (2)	Bank Transaction Id (3)	TPSL Transaction Id (4)	Receipt Flag (5)	Part Payment Amount (6)	Total Amount (7)	Transaction Date (8)
1	523152903	CIB/Retail Banking(Other Bank)	227200513	143994450	Y	100000	100000	27/02/2015

Details about Parent Organization

Name of the Parent organization	DALVI EDUCATIONAL AND CHARITABLE TRUST
Address	2/9 MAVLANKAR NAGAR CHS.DATTA MANDIR ROAD. MALAD EAST. MUMBAI. 400097. MAHARASHTRA
Town/Village	MUMBAI
State/UT	Maharashtra
District	MUMBAI CITY
Pin Code	400097
Website	www.dalviajay.ac.in
Type of the organization	Trust
Registered with	JOINT CHAIRITY COMMISSIONER, MUMBAI
Registration date	03/06/2013

Details about Contact Person

Title	Mr.
First Name	AJAY
Last Name	DALVI

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Status: EOA Recommended by Council
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Address (Plot No, Street etc.)	2/9 MAVLANKAR NAGAR CHS.DATTA MANDIR ROAD. MALAD EAST. MUMBAI. 400097. MAHARASHTRA
Town/Village	MUMBAI
State/UT	Maharashtra
District	MUMBAI CITY
Pin Code	400097
Designation	CHAIRMAN
STD Code	22
Land Phone Number	28804329
Cell Number	9920343698
FAX Number	28804329
Email	dalviajay@gmail.com
Alternate Cell Number	9822029660
Alternate Email Address	ganeshneware@rediffmail.com

Land Details

Location	Rural
North Eastern States	No
Number of pieces of Land	NA
Max distance in farthest pieces	NA
Latitude and Longitude	Latitude - 17, 59, 0 Longitude - 73, 15, 0
Total area in acres	10.47
Land registered with	THE SUB REGISTRAR, MANANDGAD
Land registration date	05/02/2011
Land Use Certificate issued by	THE TAHASHILDAR
Land Use Certificate date	02/12/2011
Land ownership details	Registered Sale Deed
Mortgage details(if any)	Yes
Purpose of mortgage	

Other Land Details

Sr. No.	Land Registration No (1)	Date of Registration (2)	Area of Land (acres) (3)	Khasra Number (4)	Plot Number, Survey Number, etc (5)	Land Situated At(6)	Land Registered in the name Of(7)	Ownership or Govt Lease(8)	Land Use Certificate Issued(9)	Land Use Certificate Issuing Authority (10)
1	MDG/184/2011	05/02/2011	4.79	28/2,28/1,27/24,26/9	28/2,28/1,27/24,26/9	MANDANGAD	TRUST	Ownership	Yes	THE TAHSILDAR,MANDANGAD

Date of Signature(dd/mm/yyyy)	Seal of Institute		Name & signature of Director /Principal

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| 2 | MDG/185/2011 | 05/02/2011 | 3.46 | 27/19 | 27/19 | MANDANGAD | TRUST | Ownership | Yes | THE TAHSILKAR, MANDANGAD |
| 3 | MDG/183/2011 | 05/02/2011 | 2.22 | 26/11,26/12 | 26/11,26/12 | MNDANGAD | TRUST | Ownership | Yes | THE TAHSILKAR, MANDANGAD |

Other Land Details (Contd)

Sr. No.	Is the Land Mortgaged(11)	Details of Land If the Land is Mortgaged(12)	Land required at the time of First AICTE approval(In Acres)(13)	Land available at the time of First AICTE approval(In Acres)(14)
1	Yes	BANK OF INDIA	5	10.47
2	Yes	BANK OF INDIA	5	10.47
3	Yes	BANK OF INDIA	5	10.47

Building Details

Building status	Available
Total built up area planned (Sq.mts)	9322.1
Total built up area ready (Sq.mts)	4456.05
Total Instructional area (carpet area) ready in (Sq.mts)	1899.37
Total Administrative area (carpet area) ready in (Sq.mts)	762.52
Total Amenities area (carpet area) ready in (Sq.mts)	511.1
Activities in the building other than AICTE approved courses(if any)	NO

Other Building Details

Sr Num	Building Number (1)	Building Name (2)	Sanctioned Built up Area(Sq.mts.) (3)	Constructed Built up area(Sq.mts.) (4)	Approved Carpet Area Instructional(Sq.mts.) (5)	Constructed Carpet Area Instructional(Sq.mts.)6)	Approved Carpet Area-Adminstrative(Sq.mts.) (7)	Constructed Carpet Area Adminstrative(Sq.mts.) (8)	Approved Carpet Area- Amenities(Sq.mts.) (9)	Constructed Carpet Area Amenities(Sq.mts.) (10)
1	BUILDING-1	BUILDING-A	8.12	4246	1899	1899	763	763	511	511

Date of Signature(dd/mm/yyyy)	Seal of Institute	Name & signature of Director /Principal

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Other Building Details (Contd)

Sr Num	Total Area Approved (Sq.mts.) (11)	Total Area Constructed (Sq.mts.) (12)	Activities Conducted in the Building (13)	Non AICTE approved courses run in the Building (If Any)(14)	Name of the Building Plan Approving Authority (15)	Building Plan Approval Date (16)	Approval Number(17)
2	4456	4456	No	No	Town planing Deptt., Ratangiri & Tahashildar, Mandangad	11/10/2012	2162

Programme and courses

Sr. No.	Course Unique Id(1)	Programme (2)	Level (3)	Course (4)	Shift (5)	FT/PT (6)	Started In (7)	Applying For(8)	Course duration (9)
1	1-2058097974	ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	1st Shift	FULL TIME	2014	EoA Only	3
2	1-2058230563	ENGINEERING AND TECHNOLOGY	DIPLOMA	COMPUTER ENGINEERING	1st Shift	FULL TIME	2014	EoA Only	3
3	1-2058241608	ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	1st Shift	FULL TIME	2014	EoA Only	3
4	1-2058241833	ENGINEERING AND TECHNOLOGY	DIPLOMA	CHEMICAL ENGINEERING	1st Shift	FULL TIME	2014	EoA Only	3
5	1-2061117830	ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	1st Shift	FULL TIME	2014	EoA Only	3

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Programme and courses (Contd)

Sr. No.	Course Unique Id (10)	Programme (11)	Course (12)	Current intake (14-15) (13)	Applied for intake (15-16) (14)	University / Board(15)	NRI (16)	PIO (17)	Twining Program Request (18)	NBA Accreditation status (As on 10-April-2015) (19)
1	1-2058097974	ENGINEERING AND TECHNOLOGY	CIVIL ENGINEERING	60	60	Maharashtra State Board of Technical Education, Mumbai	Not interested	Not interested	Not interested	NO
2	1-2058230563	ENGINEERING AND TECHNOLOGY	COMPUTER ENGINEERING	60	60	Maharashtra State Board of Technical Education, Mumbai	Not interested	Not interested	Not interested	NO
3	1-2058241608	ENGINEERING AND TECHNOLOGY	ELECTRICAL ENGINEERING	60	60	Maharashtra State Board of Technical Education, Mumbai	Not interested	Not interested	Not interested	NO
4	1-2058241833	ENGINEERING AND TECHNOLOGY	CHEMICAL ENGINEERING	60	60	Maharashtra State Board of Technical Education, Mumbai	Not interested	Not interested	Not interested	NO
5	1-2061117830	ENGINEERING AND TECHNOLOGY	MECHANICAL ENGINEERING	60	60	Maharashtra State Board of Technical Education, Mumbai	Not interested	Not interested	Not interested	NO

Dual Degree/Integrated Course Details

Data not entered by Institute

Dual Degree/Integrated Course Details(Contd.)

Data not entered by Institute

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Instructional Area

Sr. No.	Progra mme (1)	Lev el (2)	Building Number (3)	Building Name (4)	Room Type (5)	Room Number (6)	Average Carpet Area (Sq.mts) (7)	Floori ng (8)	Wall & Painting (9)	Elec & lighting (10)	Furn iture & Fixt ures (11)
1	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING-1	BUILDIN G-A	Classr oom	CECR-1	72.37	Read y	Ready	Ready	Rea dy
2	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING 1	BUILDIN G-A	Labora tory	CELAB1	67.1	Read y	Ready	Ready	Rea dy
3	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING-2	BUILDIN G-B	Additio nal Works hop	CEWS-1	201.67	Read y	Ready	Ready	Rea dy
4	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING-1	BUILDIN G-A	Classr oom	CHCR-1	71.37	Read y	Ready	Ready	Rea dy
5	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING-1	BUILDIN G-A	Labora tory	CHLAB1	67.1	Read y	Ready	Ready	Rea dy
6	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING-1	BUILDIN G-A	Labora tory	CHLAB2	67.1	Read y	Ready	Ready	Rea dy
7	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING-1	BUILDIN G-A	Classr oom	CSECR1	71.72	Read y	Ready	Ready	Rea dy
8	ENGIN EERIN G AND TECHN OLOGY	DIP LOM A	BUILDING-A	BUIDLIN G-A	Labora tory	CSELB1	69.99	Read y	Ready	Ready	Rea dy
9	ENGIN EERIN G AND TECHN	DIP LOM A	BUILDING-1	BUILDIB G-A	Classr oom	EECR-1	66	Read y	Ready	Ready	Rea dy

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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	OLOGY									
10	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING-A	Additional Workshop	ELC-1	201.67	Ready	Ready	Ready	Ready
11	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING1	BUILDING-A	Laboratory	ELLAB1	67.1	Ready	Ready	Ready	Ready
12	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Classroom	FYCR-1	66	Ready	Ready	Ready	Ready
13	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Classroom	FYCR-2	66	Ready	Ready	Ready	Ready
14	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Classroom	FYCR-3	71.72	Ready	Ready	Ready	Ready
15	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Classroom	FYCR-4	72.37	Ready	Ready	Ready	Ready
16	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Classroom	FYCR-5	66	Ready	Ready	Ready	Ready
17	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Drawing Hall	FYDR-1	148	Ready	Ready	Ready	Ready
18	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-1	67	Ready	Ready	Ready	Ready
19	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-2	67	Ready	Ready	Ready	Ready
20	ENGINEERING AND TECHN	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-3	67.01	Ready	Ready	Ready	Ready

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	OLOGY										
21	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-4	67.1	Ready	Ready	Ready	Ready
22	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-5	66	Ready	Ready	Ready	Ready
23	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-6	67.1	Ready	Ready	Ready	Ready
24	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-7	67.1	Ready	Ready	Ready	Ready
25	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Laboratory	FYLB-8	67.1	Ready	Ready	Ready	Ready
26	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Seminar Hall	FYSH-1	132.16	Ready	Ready	Ready	Ready
27	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Tutorial Room	FYTR-1	36.97	Ready	Ready	Ready	Ready
28	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING -A	Tutorial Room	FYTR-2	36.97	Ready	Ready	Ready	Ready
29	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-1	BUILDING-A	Tutorial Room	FYTR-3	36.57	Ready	Ready	Ready	Ready
30	ENGINEERING AND TECHNOLOGY	DIPLOMA	BUILDING-A	BUILDING-A	Classroom	MECR-1	66	Ready	Ready	Ready	Ready
31	ENGINEERING AND TECHN	DIPLOMA	BUILDING-1	BULDING-A	Laboratory	MELAB-	82.85	Ready	Ready	Ready	Ready

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Application Status: EOA Recommended by Council
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| 32 | ENGINEERING AND TECHNOLOGY | DIPLOMA | BUILDING-2 | BUILDING-B | Additional Workshop | MEWS-1 | 201.67 | Ready | Ready | Ready | Ready |
| 33 | ENGINEERING AND TECHNOLOGY | DIPLOMA | BUILDING-2 | BUILDING-B | Workshop | W/S-1 | 210 | Ready | Ready | Ready | Ready |

Instructional Area Common facilities

Building Number(1)	Building Name (2)	Room Type (3)	Room Id(4)	Area (Sq.mts) (5)	Flooring(6)	Wall & Painting (7)	Elec & lighting (8)	Furniture & Fixtures(9)
BUILDING -1	BUILDING - A	Library&Reading Room	GF-20	301	Ready	Ready	Ready	Ready
BUILDING -1	BUILDING - A	Computer Center	GF-6	156.77	Ready	Ready	Ready	Ready

Administrative Area

Sr. No.	Building Number (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
1	BUILDING-1	BUILDING - A	Principal Directors Office	A-1	30.25	Ready	Ready	Ready	Ready
2	BUILDING-1	BUILDING - A	Board Room	B-2	40.41	Ready	Ready	Ready	Ready
3	BUILDING-1	BUILDING - A	Office All Inclusive	C-3	145.98	Ready	Ready	Ready	Ready
4	BUILDING-1	BUILDING - A	Office All Inclusive	C-3.1	66	Ready	Ready	Ready	Ready
5	BUILDING-1	BUILDING - A	Faculty Room	D-4	35.83	Ready	Ready	Ready	Ready
6	BUILDING-1	BUILDING-A	Faculty Room	D-4.1	117.37	Ready	Ready	Ready	Ready
7	BUILDING-1	BUILDING - A	Central Store	E-5	30.04	Ready	Ready	Ready	Ready
8	BUILDING-1	BUIDLING - A	Central Store	E-5.1	13.48	Ready	Ready	Ready	Ready
9	BUILDING-1	BUILDING - A	Pantry for Staff	F-6	11.04	Ready	Ready	Ready	Ready
10	BUILDING-1	BUILDING - A	Exam Control Office	G-7	42	Ready	Ready	Ready	Ready
11	BUILDING-1	BUILDING - A	Housekeeping	H-8	10	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)　　　　Seal of Institute　　　　Name & signature of Director /Principal

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Application Report - Part 1

Application Status: EOA Recommended by Council
Application Sub-Status:

Report Generated on :-24/06/2015

Sr. No.	Building Number (1)	Building Name (2)	Room Type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & fixtures (9)
12	BUILDING-1	BUILDING - A	Maintenance	I-9	13.48	Ready	Ready	Ready	Ready
13	BUILDING-1	BUILDING - A	Reception Area	J-10	99.61	Ready	Ready	Ready	Ready
14	BUILDING-1	BUILDING-A	Other Office	K-11	30.25	Ready	Ready	Ready	Ready
15	BUILDING-A	BUILDING - A	Security	L-12	10.78	Ready	Ready	Ready	Ready
16	BUILDING-A	BUILDING - A	Placement Office	N-14	66	Ready	Ready	Ready	Ready

Amenities Area

Sr. No.	Building Number (1)	Building Name (2)	Room type (3)	Room Id (4)	Area (Sq.mts) (5)	Flooring (6)	Wall & Painting (7)	Elec & Lighting (8)	Furniture & Fixtures(9)
1	BUILDING-A	BUILDING - A	First aid cum Sick Room	A-1	10	Ready	Ready	Ready	Ready
2	BUILDING-A	BUILDING - A	Stationery Store	B-2	10	Ready	Ready	Ready	Ready
3	BUILDING-A	BUILDING - A	Toilet	C-3	30.27	Ready	Ready	Ready	Ready
4	BUILDING-A	BUILDING - A	Boys Common Room	D-4	84.15	Ready	Ready	Ready	Ready
5	BUILDING-A	BUILDING - A	Girls Common Room	E-5	109.45	Ready	Ready	Ready	Ready
6	BUILDING-A	BUILDING - A	Toilet	F-6	30.27	Ready	Ready	Ready	Ready
7	BUILDING-B	BUILDING-B	Toilet	G-7	6.97	Ready	Ready	Ready	Ready
8	BUILDING-B	BUILDING-B	Toilet	H-8	6.81	Ready	Ready	Ready	Ready
9	BUILDING-B	BUIILDING-B	Toilet	I-9	30.3	Ready	Ready	Ready	Ready
10	BUILDING-B	BUILDING-B	Toilet	J-10	30.3	Ready	Ready	Ready	Ready
11	BUILDING-B	BUIILDING-B	Toilet	K-11	6.81	Ready	Ready	Ready	Ready
12	BUILDING-C	BUILDING-C	Cafeteria	L-12	155.77	Ready	Ready	Ready	Ready

Circulation Area

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Application Report - Part 1

Application Status: EOA Recommended by Council
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Report Generated on :-24/06/2015

Sr . No.	Building Number (1)	Building Name (2)	Area Type (3)	Average Carpet Area (Sq.mts) (4)	Flooring (5)	Wall & Painting(6)	Elec & Lighting (7)	Furniture & fixtures(8)	Sanitary Fittings (9)
1	BUILDING -A	BUIDLING -A	Corridors	1003.53	Yes	Ready	Ready	Ready	Y

Other Facilities

All Weather Approach (Motorized Road)	YES
Backup Electric Supply	YES
Barrier free Environment	YES
CCTV Security	YES
ERP Software	YES
Electric Supply	YES
General Insurance	YES
Group Insurance	NO
Institution Web Site	YES
Insurance for Students	NO
Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):	YES
Medical & Counseling facilities	YES
Notice Boards	YES
Public Announcement System	YES
Potable Water Supply	YES
Post & Banking/ATM	NO
Projectors in Classrooms	NO
Safety Provisions	YES
Sewage Disposal System	YES
Staff Quarters	NO
Telephone & FAX	YES
Transport Facility	YES
Vehicle Parking Facility	YES
First Aid Facility	YES

Laboratory Details
 Data not entered by Institute

Library Books

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Report - Part 1

Application Status: EOA Recommended by Council
Application Sub-Status:

Programme (1)	Titles (2)	Volumes(3)	International Journals (4)	National Journals (5)	Number of e-Book Titles (6)	Number of e-Book Volumes (7)
ENGINEERING AND TECHNOLOGY	323	1963	2	8	0	0

Library Facilities

Working Hrs. (1)	E journal Subscription (2)	Annual Budget (in Rs)(3)	Area in Sqm(4)	Library Management Software(5)	Bar Code or RF Tab book handling (6)	Reprographic Facility(7)	Reading Room Capacity (Number of Students)(8)
10:00 am to 5:00 pm	NOT APPLICABLE	500000	301.00	Yes	Yes	Y	100

e-Journal Declaration	Status of declaration check box
BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2015-2016.	No

Computational Facility

Legal System Software (1)	Legal Application Software (2)	Internet Bandwidth in Mbps(3)	Internet Contention Ratio(4)	PCs/Laptop exclusively available to students (5)	PCs/Laptop available in Administrative Office(6)	Number of PCs/Laptop available in Library(7)	Number of PCs/Laptop in language lab(8)	PCs/Laptop available to Faculty Members(9)	Printers available to student(10)
3	22	2	1:2	110	Data Not Provided by the Institute	Data Not Provided by the Institute	Data Not Provided by the Institute	Data Not Provided by the Institute	5

Hostel Facility
Data not entered by Institute

Operational Funds

Bank Name(1)	Account Number(2)	Bank Statement Date(3)	Cash Balance(4)
BANK OF INDIA	140365410000003	13/02/2014	10288038

Financial Details (in Rs)

Funds/ Grants from Central Government	Data Not Provided by the Institute
Funds/ Grants from State Government	0

Date of Signature(dd/mm/yyyy)	Seal of Institute	Name & signature of Director /Principal	

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Application Report - Part 1

Application Status: EOA Recommended by Council
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Funds/ Grants from Student Fees	0
Funds/ Grants from Donations	0
Funds/ Grants from UGC	0
Funds/ Grants from Other Bodies	0
Funds/ Grants raised from Other Sources/ Internal Revenue	0
Salary to the Teaching Staff	0
Remuneration to Visiting/Guest Faculty	0
Salary to Non-teaching Staff:	0
Library (Investments)	0
Equipment (Investments)	0
Building Maintenance Expenses	Data Not Provided by the Institute
Other Expenditure (if any)	157

Company/Industry Details

Are you a Company/Industry wishing to set up a new Institute?:	No
Type of Company/Industry:	Not Applicable
Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	Not Applicable
Company/Industry PAN Number:	Not Applicable
Company/Industry TAN Number:	Not Applicable
Company/Industry Registered Address:	Not Applicable
Company/Industry Year of Registration:	Not Applicable

Funds/Grants Received Details
Data not entered by Institute

Funds/Grants Received Details (Contd.)
Data not entered by Institute

Ombudsman/Grievance Details

Grievance Committee Appointment	Yes
OMBUDSMAN Appointment	No

Ombudsman Appointment/Grievance Committee Details

Sr.	Committe	Appointment	Date of	Name of	Professio	Addres	Associated	Mobile	e Mail	Fax

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Report - Part 1

No.	e Type (1)	Order reference Number(2)	Appointme nt (3)	the Committe e Member (4)	n (5)	s (6)	With(7)	Number (8)	Address (9)	No. (10)
1	Grievance Redressal	MP/2014-2015/22	01/08/2014	Mr. PRASHAN T A. GIRI	PRINCIPA L	C/O S S KIDAYE 1388, SHIVSA GAR, RADHA KRISH NA NAGAR , RATNA GIRI-415203	MAHARAS HTRA POLYTECH NIC	9665248 178	prashant giri24@g mail.com	288 043 29

Anti-Ragging Related Details Provided by the Institute

Constitution of Anti-Ragging Committee	Yes
Constitution of Anti-Ragging Squad	Yes
Affidavit obtained from all Students	Yes
Appointment of Counselors	Yes
Affidavit obtained from parents of all the students	Yes
Affidavit obtained from students staying in Hostel	No Hostel
Affidavit obtained from parents of students staying in Hostel	No Hostel

Anti-Ragging Committee/Squad Details

Sr. No.	Committee Type (1)	Appointmen t Order reference Number(2)	Date of Appointme nt (3)	Name of the Committee Member (4)	Profession (5)	Addres s (6)	Associate d With(7)	Mobile Number (8)	Fax No (9)	e Mail Address (10)
1	Anti-Ragging Squad	MP/2014-2015/1	01/08/2014	Mr. PRASHAN T A. GIRI	PRINCIPAL	C/O S S KIDAYE 1388, SHIVSA GAR, RADHA KRISH NA NAGAR , RATNA GIRI-415203	MAHARA SHTRA POLYTEC HNIC,	9665248 178	288 043 29	prashant giri24@g mail.com
2	Anti-Ragging	MP/2014-2015/2	01/08/2014	Mr. AMIT JAYAWAN	Lecturer	AT/POS T-	MAHARA SHTRA	8308468 421	288 043	daviamit 1989@g

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Report - Part 1

	Squad			T DALVI		SOVELI ,TAL-MANDA NGAD-RATNA GIRI-415203	POLYTEC HNIC		29	mail.com
3	Anti-Ragging Squad	MP/2014-2015/3	01/08/2014	Mr. GANESH A. SALUNKHE	LECTURER	AT POST-BHING ALOLI, TAL-MANDA NGAD	MAHARA SHTRA POLYTEC HNIC	9028522 045	288 043 29	salunkhe ganesh1 988@gm ail.com
4	Anti-Ragging Squad	MP/2014-2015/4	01/08/2014	Miss. SONAL V. INGALE	LECTURER	AAT POST-SOVELI , TAL-MANDA NGAD	MAHARA SHTRA POLYTEC HNIC	9766576 822	288 043 29	sonal_85 @gmail.c om
5	Anti-Ragging Squad	MP/2014-2015/5	01/08/2014	Mr. BALKRISH NA D. SAWANT	LECTURER	AT/P-KALAM BIST, TAL-SAWAN TWADI, DIST-SINDH UDURG	MAHARA SHTRA POLYTEC HINC	9403351 262	288 043 29	buntysaw ant45@g mail.com
6	Anti-Ragging Squad	MP/2014-2015/6	01/08/2014	Mr. SHASHAN K S. LOKHAND E	LECTURER	788/13 E WARD, ASHIR WAD, GANES H PARK,K ADAM WADI, TAL/DI ST-KOLHA PUR - 416003	MAHARA SHTRA POLYTEC HNIC	9028068 983	288 043 29	shashan k_90lokh ande@re diffmail.c om
7	Anti-Ragging Squad	MP/2014-2015/7	01/08/2014	MiSS.MINA KSHI D. GAVANDE	LECTURER	SANJIV ANI HOSPI TAL ,AT POST TAL-MANDA NGAD, DIST-RATNA GIRI - 415203	MAHARA SHTRA POLYTEC HNIC	7745015 191	288 043 29	minakshi. gavande @rediffm ail.com

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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8	Anti-Ragging Squad	MP/2014-2015/8	01/08/2014	Mr. SUNIL B. WAKCHAURE	LECTURER	AT POST-BHING LOLI, BORICHA MAL, MANDANGAD - 415203	MAHARASHTRA POLYTECHNIC	9850844595	288 043 29	sunilwakchaure2@gmail.com
9	Anti-Ragging Squad	MP/2014-2015/9	01/08/2014	Mr. PRABHAKAR N. BALKE	LECTURER	AT POST-BHING LOLI, BORICHA MAL, MANDANGAD	MAHARASHTRA POLYTECHNIC	9420053844	288 043 29	prabhakarbhalke94@gmail.com
10	Anti-Ragging Squad	MP/2014-2015/10	01/08/2014	Mr. KALPESH B. SHINDE	OFFICE SUPERINTENDENT	AT-SURLE, POST/TAH-MANDANGAD, DIRST-RATNAGIRI-415203	MAHARASHTRA POLYTECHNIC	8108745685	288 043 29	kalpesh.shinde1984@gmail.com
11	Anti-Ragging Committee	MP/2014-2015/1-A	01/08/2014	Mr. PRASHANT A. GIRI	PRINCIPAL	C/O S S KIDAYE 1388, SHIVSAGAR, RADHA KRISHNA NAGAR, RATNAGIRI-415203	MAHARASHTRA POLYTECHNIC	9665248178	288 043 29	prashantgiri24@gmail.com
12	Anti-Ragging Committee	MP/2014-2015/2-A	01/08/2014	Mr. TANAJI SAWANT	HEAD CONSTABLE	AT/POST-SOVELI, TAH-MANDANGAD, DIST-RATAGIRI - 415203	MANDANGAD POLICE STATION, MANDANGAD, DIST - RATNAGIRI- 415206	9373186604	288 043 29	tanajisawant@gmail.com
13	Anti-Ragging Committee	MP/2014-2015/3-A	01/08/2014	Mr. VIJAY JOSHI	Press Reporter	AT/POST- TAL-MANDANGAD,	TARUN BHARAT-MANDANGAD-	9403573155	288 043 29	vijayjoshi05@gmail.com

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Sub-Status:

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					DIST-RATAGIRI -415203	RATNAGIRI			
14	Anti-Ragging Committee	MP/2014-2015/4-A	01/08/2014	Mr. Ritesh Ganar	Student Leader	AT/POST- TAL-MANDANGAD, DIST-RATAGIRI -415204	Mumbai Universtiy, Mumbai	9822029 660	288 043 29	riteshganar@gmail.com
15	Anti-Ragging Committee	MP/2014-2015/5-A	01/08/2014	Mrs Shweta Ajay Dalvi	Director	AT/POST-SOVELI, TAH-MANDANGAD, DIST-RATAGIRI -415203	MAHARASHTRA POLYTECHNIC	9920343 698	288 043 29	dalviajay@gmail.com
16	Anti-Ragging Committee	MP/2014-2015/6-A	01/08/2014	Miss. SWETA S. GAWADE	LECTURER	AT/POST- TAL-MANDANGAD, DIST-RATAGIRI -415203	MAHARASHTRA POLYTECHNIC	7276216 877	288 043 29	sgshweta22@gmail.com
17	Anti-Ragging Committee	MP/2014-2015/7-A	01/08/2014	Mr. VIJAY V. WADASKAR	LECTURER	AT POST-SOVELI, TAL-MANDANGAD DIST-RATANAGIRI	MAHARASHTRA POLYTECHNIC	8888814 206	288 043 29	vijay_80@gmail.com
18	Anti-Ragging Committee	MP/2014-2015/8-A	01/08/2014	Mr Rajesh Surve	Parents	AT-SURLE POST TAL-MANDANGAD, DIST-RATNAGIRI-415203	MAHARASHTRA POLYTECHNIC	8793413 959	288 043 29	surverajesh@gmail.com
19	Anti-Ragging Committee	MP/2014-2015/9-A	01/08/2014	Mr. SUNIL MEHTA	PARENTS	AT/POST- TAL-MANDANGAD, DIST-RATAG	MAHARASHTRA POLYTECHNIC	9423262 454	288 043 29	sunilmehta@gmail.com

Date of Signature(dd/mm/yyyy)　　　Seal of Institute　　　Name & signature of Director /Principal

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Application Report - Part 1

						IRI - 415203				
20	Anti-Ragging Committee	MP/2014-2015/10-A	01/08/2014	Mr.ROHAN R. SURVE	1st Year Students	AT-SURLE POST TAL-MANDA NGAD, DIST-RATNA GIRI-415203	MAHARA SHTRA POLYTEC HNIC	8793413 959	288 043 29	rsurve@ gmail.co m
21	Anti-Ragging Committee	MP/2014-2015/11-A	01/08/2014	Mr.YASH S. MEHTA	1st Year Students	AT/POS T- TAL-MANDA NGAD, DIST-RATAG IRI - 415203	MAHARA SHTRA POLYTEC HNIC	9423262 454	288 043 29	yash.me hta@gm ail.com
22	Anti-Ragging Committee	MP/2014-2015/12-A	01/08/2014	Miss. HARSHALI S. PAWAR	OFFICE SUPRITEN T	AT/POS T- TAL-MANDA NGAD, DIST-RATAG IRI - 415203	MAHARA SHTRA POLYTEC HNIC	9423262 454	288 043 29	harshali. basavar @gmail.c om

Renewable Energy Installation Details/Conservation of Energy

Total land available (in Sq. mts.)	42385.98
No. of buildings with roof tops	1
Annual electricity consumption (No. of units) during financial year 2014-15	2182
Renewable Energy, if any, used at present	No
Renewable Energy Type(solar/Wind/Tidal/etc)	Data Not Provided by the Institute
Land available for placing solar photovoltaic panels (in sq. mts.)	42385.98
Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)	20044.6
Electricity Bill-Average rate per unit paid during financial year 2014-15 (Rs. / unit) & Number of units used in 2014-15	14.14
Whether a policy has been adopted to use only LED lamps ?	Yes
Remarks	In our Institute right now We have been Inzstalled tube light but in future we will able to Installed LED Lamps in College Premises so that Energy Consumptionhas occers less.

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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Application Report - Part 1

DECLARATION
BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations Notified on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2015-16.

b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2015-16.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2015-16

(Principal/Director)

Date of Signature(dd/mm/yyyy)   Seal of Institute   Name & signature of Director /Principal

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